Christ the King Episcopal Church

1210 South Fell Avenue

Normal, IL 61761

309-454-4903

Please follow us: [www.ctk4u.org](http://www.ctk4u.org) 

The Reverend John D. Richmond, Rector

Rev. Mollie Ward, Assisting Priest

The Reverend Tim Leighton, Deacon

Sarah Weber, Organist/ Choirmaster; Eric Hooge, Sexton



The Mission of Christ the King Episcopal Church is:

To become joyful disciples of Jesus Christ and to make joyful disciples of all people.

*Join us each Sunday at 10:15 AM for the Live broadcast at The Christ the King YouTube Channel*

*Welcome to Christ the King Episcopal Church and the celebration of the Holy Eucharist. Baptized Christians of all ages are invited to the Lord’s Table.*

The Word of God

*Please stand when the celebrant enters*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

*All continue standing and sing together*

Glory to God in the highest,

 and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

 we worship you, we give you thanks,

 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

 have mercy on us;

you are seated at the right hand of the Father:

 receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

 Jesus Christ,

 with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day *Reading Insert*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

The Lessons *Please be seated* *Reading Insert*

*Two readings plus a Psalm/Canticle will be read*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

 The Holy Gospel of our Lord Jesus Christ

 according to *.*

*People*  Glory to you, Lord Christ.

*After the Gospel, the Reader says*

 The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon *The Very Reverend* *John D. Richmond, Rector*

*Silence may follow*

**The Nicene Creed**

We believe in one God,

 the Father, the Almighty,

 maker of heaven and earth,

 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

 the only Son of God,

eternally begotten of the Father,

 God from God, Light from Light,

 true God from true God,

 begotten, not made,

 of one Being with the Father.

 Through him all things were made.

 For us and for our salvation

 he came down from heaven:

 by the power of the Holy Spirit

 he became incarnate from the Virgin Mary,

 and was made man.

 For our sake he was crucified under Pontius

 Pilate;

 he suffered death and was buried.

 On the third day he rose again

 in accordance with the Scriptures;

 he ascended into heaven,

 and is seated at the right hand of the

 Father.

 He will come again in glory to judge the

 living and the dead,

 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

 who proceeds from the Father and the Son.

 With the Father and the Son he is worshiped

 and glorified.

 He has spoken through the Prophets.

 We believe in one holy catholic and apostolic

 Church.

 We acknowledge one baptism for the

 forgiveness of sins.

 We look for the resurrection of the dead,

 and the life of the world to come. Amen.

Prayers of the People Form V *BCP 383*

*Deacon of other leader*

In peace, let us pray to the Lord, saying, “Lord, have mercy” (or “Kyrie eleison”).

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

*Kyrie eleison. or Lord, have mercy.*

For N. our presiding Bishop, for N. (N.) our own Bishops (s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially \_\_\_\_\_\_\_], that they may serve justice, and promote the dignity and freedom of every

person, we pray to you, O Lord.

For all who live and work in this community [especially \_\_\_\_\_\_\_], we pray to you, O Lord.

For a blessing upon all human labor, and for the use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For \_\_\_\_\_\_\_\_\_, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of {the ever-blessed Virgin Mary, (blessed N.) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for every. *AMEN.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen

*The Celebrant concludes with an absolution or a suitable Collect.*

The Peace *All standing*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The ministers and people greet one another in the name of the Lord while maintaining appropriate personal distance.*

**The Holy Communion**

*Offertory Sentence*

***The Great Thanksgiving*** *Eucharistic Prayer D*

*The people remain standing. The Celebrants, whether bishop or priest, faces them and sings or says*

 The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our

 God.

People It is right to give him thanks and

 praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own firsts gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take eat: This is my body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and wine he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,

we give thanks to you,

and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant the all who share this bread and cup may become on body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of you Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_\_\_\_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us,

we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*If you are watching on-line or in attendance at church, you may join in praying the following, aloud or silently:*

***Prayer for Spiritual Communion*** *(The Prayer Book for the Armed Services)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*Celebrant:*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The celebrant receives the Sacrament in both kinds, and then delivers the Bread to the people.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

*The Priest may add a blessing;*

*The Celebrant, dismisses them with these words:*

 Let us go forth in the name of Christ.

*People* Thanks be to God, Alleluia, Alleluia.

 *or this*

*Celebrant* Go in peace to love and serve the

 Lord.

*People* Thanks be to God. Alleluia, Alleluia.

*or this*

*Celebrant* Let us go forth into the world,

 rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, Alleluia.

 *or this*

*Celebrant* Let us bless the Lord.

*People* Thanks be to God. Alleluia, Alleluia.